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## THE FOURTH PEREK OF YEVAMOS IS SPONSORED

לעיינ דוד בן יצחק איסאק

Yevamos Daf 43 Bechina is Dedicated

L'Zecher Nishmas Breindel bas Yaakov a'h

יבמות דף מג

גמרא ורש"י

Deadline for this quiz is Monday, March 15th, 2021, at 11:59pm

PLEASE NOTE: JPG's will now be accepted. Send in <u>only</u> the one-page answer sheet. Email to <u>tests@dafaweek.org</u>. <u>Incentives offered for CLOSED-GEMARA ONLY</u>

See further instructions below and on last page

- 1. Is there a difference (that would impact the הלכה) between teeth that are in the middle of a comb, and teeth that are on the ends of a comb?
  - A. No, there is no meaningful difference
  - B. Yes, end teeth are more durable than middle teeth. Even after they fall out, end teeth always retain טומאה status.
  - C. Yes, end teeth are more durable than middle teeth. Even if they are the only teeth that remain attached, the comb remains טמא
  - D. Yes, end teeth are wide and thus ineffective with middle teeth. They are not included in the rule of consecutive teeth that retain טומאה.
- 2. Based on which of the following reasons did the Gemara initially answer that this was not a valid Mishna/Braisa?
  - A. The משמע is משמע that נטלה א מבנתיים טהור and the סיפא and the משמע that נטלה א מבנתיים טמא
  - B. The משמע is נשתיירו ג בגווייתא טהור that נשתיירו ג בגווייתא טמא that משמע and the נשתיירו ג בגווייתא טמא
  - C. The משמע is משמע that נשתיירו ג בברייתא טהור that סיפא and the נשתיירו ג בברייתא טהור that משמע
  - D. The שמע is משמע that נשתיירו ב במקום א טהור that משמע and the נשתיירו ב במקום א טמא
- 3. Which one of the following words matches the word אלימתא in our Gemara?
  - A. עב
  - B. כרי
  - חתיכה .C
  - D. בית יד

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- 4. רובו של ראשון רובו של שלישי ואמצעי שלם. What is this phrase referring to?
  - A. The length necessary for מסרק של פשתן to remain טמא
  - B. The teeth that are necessary for a טמא to remain מסרק של צמר to remain טמא
  - C. The teeth that are necessary for a מסרק של פשתן to become טהור
  - D. None of the above
- 5. Which one of the following statements is true according to the מסקנת הגמרא?
  - A. מינקת צריכה להמתין ג חדשים עם יום שנולד בו ועם יום שנתארסה בו
  - B. מינקת צריכה להמתין ג חדשים חוץ מיום שנולד בו וחוץ מיום שנתארסה בו
  - C. מי שאינה מינקת צריכה להמתין ג חדשים חוץ מיום שנולד בו וחוץ מיום שנתארסה בו
  - D. מי שאינה מינקת צריכה להמתין כ"ד חדשים חוץ מיום שנולד בו וחוץ מיום שנתארסה בו
- 6. Which of the following choices is a קל וחומר that is asked in our Gemara?
  - A. If איבוס is permitted during איבול, for sure אירוסין should be permitted
  - B. If טיבוס is forbidden during איבול, for sure אירוסין should be forbidden
  - C. If יבוס should be permitted uring איבול, for sure כיבוס should be permitted
  - D. If יבוס is forbidden during איבול, for sure כיבוס should be forbidden
- 7. Regarding which of the following timeframes, does the Mishna say that it is forbidden to be מכבס?
  - A. קודם שבת שחל תשעה באב בתוכה
  - B. (עד יום חמישי) שבת שחל תשעה באב בתוכה
  - C. (מיום חמישי ואילך) שבת שחל תשעה באב בתוכה
  - D. None of the above
- 8. The Gemara asks a רבי יוסי חס קל וחומר's opinion in the Mishna. What is the first answer the Gemara gives?
  - A. ימי איבול last 30 days ימי איבול and his point was that ימי איבול
  - B. ינשאו was saying ינשאו and his point was that he doesn't hold of הבחנה
  - C. רבי יוסי was speaking of אלמנות and his point was that they cannot remarry when they are בימי איבול
  - D. יבי יוסי was speaking of נישאוין and his point was that אלמנות cannot do אירוסין when they are בימי איבול
- 9. If רבי יוסי's point was to allow ארוסות how would he differ from רבי יהודה who also allows ארוסות?
  - A. They would argue over נשואות ליארס
  - B. They would argue over גרושות לינשא
  - C. They would argue over אלמנות לינשא
  - D. They would argue on the length of איבול

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- 10. According to the ארוסה, is an ארוסה required to be מתאבל upon her husband's death?
  - A. Yes
  - B. No
  - C. This remains a מחלוקת in our Gemara

#### **TEST INSTRUCTIONS**

- Deadline for this quiz is Monday, March 15th, 2021, at 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online and Tuvia's in Monsey. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at (507) DAF WEEK (323 9335) with any questions.

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# ANSWER KEY FOR DAF 43 - SEND BACK ONLY THIS PAGE

| Full Name  |   |
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| Email Address (required)   |   |
| Was this your 1st ever בחינה?  |   |
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| Were you able to make time on שבת or Sunday to do a איז אוזי<br>דורה or Sunday to do a שבת שבת                       | • |

Dedicated by Mr. & Mrs. Duvy Gross